

**Uttarakhand Livestock Development Board** 

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## Letter No. 168 / ULDB/PROC./Vol.XV/2018-19

Dated: 12 April 2019

## **Clarification & Amendment**

## Bid Ref. No. 4857/ULDB/PROC./Vol.XV/2018-19Dated: 08<sup>th</sup> March 2019

Kindly look in to the following clarification/ amendment in Bid Reference No.4857/ULDB/PROC./Vol.XV/ 2018-19 Dated: 08<sup>th</sup> March 2019:

Reference	Clarification & Amendment
1 Page No. 22: SCHEDULE: ONE PART A	Observation Tube: Should be trinocular wide field, three way light path distribution for simultaneous viewing and imaging of the specimens. 30 degree
	inclined tube with locking mechanism for eyepieces. Field of view 25 mm or above. (Line No. 11 and 12 of Page No. 22)
SPECIFICATION	HD color CMOS/CCD Camera minimum of 10 Mega Pixel OR Better, speed 30 frame per second or better. (Line No. 26 of Page No. 22)
MICROSCOPE:	Laptop: 15 inch , Windows 10 Home , 8th Generation Intel <sup>®</sup> Core <sup>TM</sup> i8 processor,4 GB DDR4-2666 SDRAM (1 x 4 GB), 2 TB , 7200 rpm SATA, Intel <sup>®</sup> UHD Graphics 630. Should have MS office original software with CD.
	(Line No. 28 and 29 of Page No. 22)
	Should be read as
	Observation Tube: Should be trinocular wide field, three way light path distribution for simultaneous viewing and imaging of the specimens. 30 degree inclined tube with locking mechanism for eyepieces. Field of view 22 mm or above.
	HD color CMOS/CCD Cooled Camera of 5 Mega Pixel or Better, speed 30 frame per second or better
	Desktop with inbuilt CPU, Intel <sup>®</sup> Core <sup>™</sup> i8 Processor (1.7 GHz base frequency, up to 3.3 GHz with Intel <sup>®</sup> Turbo Boost Technology, 9 MB cache, 6 cores),
	Windows 10 Home Single Language 64, 4 GB DDR4-2400 SDRAM (1 x 4 GB),2 TB 7200 rpm SATA,NVIDIA® GeForce® MX110 (2 GB GDDR5 dedicated),23.8" diagonal FHD IPS ZBD anti-glare WLED-backlit three-sided borderless (1920 x 1080)
	Page No. 22: SCHEDULE: ONE PART A TECHNICAL SPECIFICATION OF UPRIGHT

Other Terms & conditions will remain same as described in Bid Reference No. 4857/ULDB/PROC./Vol.XV/2018-19 Dated: 08<sup>th</sup> March 2019 and 5126/ ULDB/PROC./Vol.XV/2018-19 Dated: 29<sup>th</sup> March 2019.

**Chief Executive Officer** Uttarakhand Livestock Development Board